



Lesson 44 – The Last Journey from Galilee

Based on Luke 9:51-56; Luke 10:1-24.

- 1) What did Jesus tell His brothers when they were goading Him to come to Jerusalem previously?

John 7:6 Then Jesus said unto them, My _____ is not yet come: but your time is always ready.

At the time of the Feast of Tabernacles His journey to Jerusalem was made swiftly and secretly. He made His way to Jerusalem unobserved, and entered the city unannounced, and unhonored by the multitude. But not so with His last journey. He had left Jerusalem for a season because of the malice of the priests and rabbis. But He now set out to return, traveling in the most public manner, by a circuitous route, and preceded by such an announcement of His coming as He had never made before. He was going forward to the scene of His great sacrifice, and to this the attention of the people must be directed.

- 2) What was the theme of this journey?

John 3:14 And as Moses lifted up the _____ in the wilderness, even so must the Son of man be lifted up:

As the eyes of all Israel had been directed to the uplifted serpent, the symbol appointed for their healing, so all eyes must be drawn to Christ, the sacrifice that brought salvation to the lost world.

- 3) What did Luke say about Jesus in this trip?

Luke 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his _____ to go to Jerusalem,

- 4) What did Jesus tell His parents when He was a child?

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my _____ business?

- 5) What did He tell Mary when He turned water into wine?

John 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is _____ come.

In God's great plan the hour had been appointed for the offering of Himself for the sins of men, and that hour was soon to strike. He would not fail nor falter. His steps are turned toward Jerusalem, where His foes have long plotted to take His life; now He will lay it down. He set His face steadfastly to go to persecution, denial, rejection, condemnation, and death.

- 6) What did Jesus do?

Luke 9:52-53 And sent messengers before his face: and they went, and entered into a village of the _____, to make ready for him. And they did not _____ him, because his face was as though he would go to Jerusalem.

The people refused to receive Him because He was on His way to Jerusalem. This they interpreted as meaning that Christ showed a preference for the Jews, whom they hated with intense bitterness. Had He come to restore the temple and worship upon Mount Gerizim, they would gladly have received Him; but He was going to Jerusalem, and they would show Him no hospitality. Little did they realize that they were turning from their doors the best gift of heaven. All was lost to the Samaritans because of their prejudice and bigotry.



7) How did the Disciples react to this?

Luke 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command _____ to come down from heaven, and consume them, even as Elias did?

James and John, Christ's messengers, were filled with indignation because He had been so rudely treated by the Samaritans whom He was honoring by His presence. They had recently been with Him on the mount of transfiguration, and had seen Him glorified by God, and honored by Moses and Elijah. This manifest dishonor on the part of the Samaritans should not, they thought, be passed over without marked punishment.

Coming to Christ, they reported to Him the words of the people, telling Him that they had even refused to give Him a night's lodging. They thought that a grievous wrong had been done Him and were standing with Mount Carmel in the distance.

8) Was Jesus happy with their fealty?

Luke 9:55-56 But he turned, and _____ them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to _____ them. And they went to another village.

God desires only voluntary service, the willing surrender of the heart under the constraint of love. There can be no more conclusive evidence that we possess the spirit of Satan than the disposition to hurt and destroy those who do not appreciate our work, or who act contrary to our ideas.

Every human being, in body, soul, and spirit, is the property of God. Christ died to redeem all. Nothing can be more offensive to God than for men, through religious bigotry, to bring suffering upon those who are the purchase of the Saviour's blood.

9) Where did Jesus and the Disciples end up?

Mark 10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of _____: and the people resort unto him again; and, as he was wont, he taught them again.

10) What did He do while He was there?

Luke 10:1 After these things the Lord appointed other _____ also, and sent them two and two before his face into every city and place, whither he himself would come.

These disciples had been with Him for some time, in training for their work. When the twelve were sent out on their first separate mission, other disciples accompanied Jesus in His journey through Galilee. Thus, they had the privilege of intimate association with Him, and direct personal instruction. Now this larger number also were to go forth on a separate mission.

11) What were their instructions?

Luke 10:3-6 Go your ways: behold, I send you forth as lambs among _____. Carry neither purse, nor scrip, nor _____: and salute no man by the way. And into whatsoever house ye enter, first say, _____ be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.



The directions to the seventy were similar to those that had been given to the twelve; but the command to the twelve, not to enter into any city of the Gentiles or of the Samaritans, was not given to the seventy. Though Christ had just been repulsed by the Samaritans, His love toward them was unchanged. When the seventy went forth in His name, they visited, first of all, the cities of Samaria.

12) What would be their future in spite of their inborn hatred?

Matthew 12:20-21 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the _____ trust.

13) What did Jesus tell you to do when you are rejected?

Luke 10:10-11 But into whatsoever city ye enter, and they receive you _____, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do _____ against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

They were not to do this from motives of resentment or through wounded dignity, but to show how grievous a thing it is to refuse the Lord's message or His messengers. To reject the Lord's servants is to reject Christ Himself.

14) What is the fate of those that reject Jesus and the Written Word?

Luke 10:12 But I say unto you, that it shall be more tolerable in that day for _____, than for that city.

To those busy towns about the Sea of Galilee, heaven's richest blessings had been freely offered. Day after day the Prince of life had gone in and out among them. The glory of God, which prophets and kings had longed to see, had shone upon the multitudes that thronged the Saviour's steps. Yet they had refused the heavenly Gift.

With a great show of prudence, the rabbis had warned the people against receiving the new doctrines taught by this new teacher; for His theories and practices were contrary to the teachings of the fathers. The people gave credence to what the priests and Pharisees taught, in place of seeking to understand the word of God for themselves. They honored the priests and rulers instead of honoring God and rejected the truth that they might keep their own traditions.

15) What does Jesus tell God's people today?

Revelation 3:20 Behold, I stand at the door, and _____: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Every warning, reproof, and entreaty in the word of God or through His messengers is a knock at the door of the heart. It is the voice of Jesus asking for entrance. With every knock unheeded, the disposition to open becomes weaker. The impressions of the Holy Spirit, if disregarded today, will not be as strong tomorrow.

16) What did the Seventy say when they returned?

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the _____ are subject unto us through thy name.

17) Was Jesus pleased?

Luke 10:18 And he said unto them, I beheld Satan as _____ fall from heaven.



Luke 10:19-20 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the _____: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are _____ in _____.

Henceforward Christ's followers were to look upon Satan as a conquered foe. Upon the cross, Jesus was to gain the victory for them; that victory He desired them to accept as their own.

18) What did God promise us?

John 3:16 For God so _____ the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting _____.

He testifies to the universe that God will never forsake His people in their struggle with evil. It is an assurance to us of strength and protection as long as the throne itself shall endure.

Be careful lest self-sufficiency come in, and you work in your own strength, rather than in the spirit and strength of your Master. Self is ever ready to take the credit if any measure of success attends the work. Self is flattered and exalted, and the impression is not made upon other minds that God is all and in all.

19) How did the apostle Paul explain it?

2 Corinthians 12:10 Therefore I take pleasure in _____, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am _____, then am I strong.

When we have a realization of our weakness, we learn to depend upon a power not inherent. Nothing can take so strong a hold on the heart as the abiding sense of our responsibility to God. Nothing reaches so fully down to the deepest motives of conduct as a sense of the pardoning love of Christ. We are to come in touch with God, then we shall be imbued with His Holy Spirit, that enables us to come in touch with our fellow men.

The more closely you connect yourself with the source of light and power, the greater light will be shed upon you, and the greater power will be yours to work for God.

20) What did Jesus proclaim with joy?

Luke 10:21 In that hour Jesus _____ in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed _____ in thy sight.

The honored men of the world, the so-called great and wise men, with all their boasted wisdom, could not comprehend the character of Christ. They judged Him from outward appearance, from the humiliation that came upon Him as a human being. But to fishermen and publicans it had been given to see the Invisible.

21) What is promised to those that believe?

John 14:17 Even the _____ of _____; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he _____ with you, and shall be in you.

The only way in which we can gain a more perfect apprehension of truth is by keeping the heart tender and subdued by the Spirit of Christ. The soul must be cleansed from vanity and pride and vacated of all that has held it in possession, and Christ must be enthroned within.

Can you see did everything He could to teach the people?

Would you like to know more?

When is the time to learn the lessons you need?