



Lesson 51 – “Thy King Cometh”

Based on Matthew 21:1-11; Mark 11:1-10; Luke 19:29-44; John 12:12-19.

1) Where does our lesson begin today?

John 12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to _____,

The Passover was at hand. Jesus had just finished a long circuitous journey from Galilee revisiting the places He had formerly preached to Good News. This would be the Passover where he would render His life for the sins of the world. He would be the Lamb.

2) What had the prophet Zechariah prophesied previously?

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy _____ cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a _____ the foal of an ass.

Five hundred years before the birth of Christ, the prophet Zechariah thus foretold the coming of the King to Israel. This prophecy is now to be fulfilled. He who has so long refused royal honors now comes to Jerusalem as the promised heir to David's throne.

It was on the first day of the week that Christ made His triumphal entry into Jerusalem. Multitudes who had flocked to see Him at Bethany now accompanied Him, eager to witness His reception. Many people were on their way to the city to keep the Passover, and these joined the multitude attending Jesus. All nature seemed to rejoice. The trees were clothed with verdure, and their blossoms shed a delicate fragrance on the air. A new life and joy animated the people. The hope of the new kingdom was again springing up.

3) What belongs to God?

Psalms 50:10-12 For every beast of the forest is mine, and the cattle upon a thousand _____. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the _____ is _____, and the fulness thereof.

4) What did Jesus ask two of His Disciples?

Matthew 21:1-3 And when they drew nigh unto Jerusalem, and were come to _____, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: _____, and bring them unto me. And if any man say ought unto you, ye shall say, The _____ hath need of them; and straightway he will send them.

Purposing to ride into Jerusalem, Jesus had sent two of His disciples to bring to Him an ass and its colt. At His birth the Saviour was dependent upon the hospitality of strangers. The manger in which He lay was a borrowed resting place. Now, although the cattle on a thousand hills are His, He is dependent on a stranger's kindness for an animal on which to enter Jerusalem as its King. But again His divinity is revealed, even in the minute directions given His disciples for this errand.

5) What did the Disciples do when they brought back the animals to Jesus?

Luke 19:35 And they brought him to Jesus: and they cast their _____ upon the colt, and they set Jesus thereon.



The disciples, with glad enthusiasm, spread their garments on the beast, and seated their Master upon it. Heretofore Jesus had always traveled on foot, and the disciples had at first wondered that He should now choose to ride. But hope brightened in their hearts with the joyous thought that He was about to enter the capital, proclaim Himself King, and assert His royal power.

No sooner was He seated upon the colt than a loud shout of triumph rent the air. The multitude hailed Him as Messiah, their King. Jesus now accepted the homage which He had never before permitted, and the disciples received this as proof that their glad hopes were to be realized by seeing Him established on the throne.

6) What did the happy throng do?

Mark 11:8-10 And many spread their garments in the way: and others cut down _____ off the trees, and strowed them in the way. And they that went before, and they that followed, cried, saying, _____; Blessed is he that cometh in the name of the Lord: Blessed be the _____ of our father David, that cometh in the name of the Lord: Hosanna in the highest.

They could not display outward pomp and splendor, but they gave Him the worship of happy hearts. They were unable to present Him with costly gifts, but they spread their outer garments as a carpet in His path, and they also strowed the leafy branches of the olive and the palm in the way. They could lead the triumphal procession with no royal standards, but they cut down the spreading palm boughs, Nature's emblem of victory, and waved them aloft with loud acclamations and hosannas.

7) What did the people in Jerusalem have to say about it?

Matthew 21:10-11 And when he was come into Jerusalem, all the city was _____, saying, Who is this? And the multitude said, This is Jesus the _____ of Nazareth of Galilee.

They had all heard of Jesus and expected Him to go to Jerusalem; but they knew that He had heretofore discouraged all effort to place Him on the throne, and they were greatly astonished to learn that this was He. They wondered what could have wrought this change in Him who had declared that His kingdom was not of this world.

And now the procession is joined by crowds from Jerusalem. From the multitudes gathered to attend the Passover, thousands go forth to welcome Jesus. They greet Him with the waving of palm branches and a burst of sacred song.

8) How did the rulers in Jerusalem feel about all the commotion?

John 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is _____ him.

The events connected with this triumphal ride would be the talk of every tongue and would bring Jesus before every mind. After His crucifixion, many would recall these events in their connection with His trial and death. They would be led to search the prophecies and would be convinced that Jesus was the Messiah; and in all lands converts to the faith would be multiplied.



It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. Every fact connected with it should be verified beyond a doubt. It was necessary, then, that the eyes of all people should now be directed to Him; the events which preceded His great sacrifice must be such as to call attention to the sacrifice itself.

9) What were the people proclaiming loudly?

Luke 19:37-38 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to _____ and _____ God with a loud voice for all the mighty works that they had seen; Saying, Blessed be the _____ that cometh in the name of the Lord: _____ in heaven, and glory in the highest.

Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the _____ of _____: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna: (especially in biblical, Judaic, and Christian use) used to express adoration, praise, or joy.

Never before had the world seen such a triumphal procession. It was not like that of the earth's famous conquerors. No train of mourning captives, as trophies of kingly valor, made a feature of that scene. But about the Saviour were the glorious trophies of His labors of love for sinful man. There were the captives whom He had rescued from Satan's power, praising God for their deliverance.

The blind whom He had restored to sight were leading the way. The dumb whose tongues He had loosed shouted the loudest hosannas. The cripples whom He had healed bounded with joy and were the most active in breaking the palm branches and waving them before the Saviour. Widows and orphans were exalting the name of Jesus for His works of mercy to them. The lepers whom He had cleansed spread their untainted garments in His path and hailed Him as the King of glory. Those whom His voice had awakened from the sleep of death were in that throng. **Lazarus, whose body had seen corruption in the grave, but who now rejoiced in the strength of glorious manhood, led the beast on which the Saviour rode.**

10) What did the Pharisees try to do to stop all of this?

Luke 19:39 And some of the Pharisees from among the multitude said unto him, Master, _____ thy disciples.

Many Pharisees witnessed the scene, and, burning with envy and malice, sought to turn the current of popular feeling. With all their authority they tried to silence the people; but their appeals and threats only increased the enthusiasm. They feared that this multitude, in the strength of their numbers, would make Jesus king.

11) What did Jesus tell them?

Luke 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the _____ would immediately cry out.



That scene of triumph was of God's own appointing. It had been foretold by the prophet, and man was powerless to turn aside God's purpose. Had men failed to carry out His plan, He would have given a voice to the inanimate stones, and they would have hailed His Son with acclamations of praise.

12) What were the multitudes proclaiming as the Pharisees slinked away?

Zechariah 9:9 Rejoice greatly, O _____ of _____; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having _____; lowly, and riding upon an ass, and upon a colt the foal of an ass.

When the procession reached the brow of the hill, and was about to descend into the city, Jesus halted, and all the multitude with Him. Before them lay Jerusalem in its glory, now bathed in the light of the declining sun. The temple attracted all eyes. In stately grandeur it towered above all else, seeming to point toward heaven as if directing the people to the only true and living God.

13) What did Jesus do when He came to the edge of Jerusalem?

Luke 19:41 And when he was come near, he beheld the city, and _____ over it,

Jesus gazes upon the scene, and the vast multitude hush their shouts, spellbound by the sudden vision of beauty. All eyes turn upon the Saviour, expecting to see in His countenance the admiration they themselves feel. But instead of this they behold a cloud of sorrow. They are surprised and disappointed to see His eyes fill with tears, and His body rock to and fro like a tree before the tempest, while a wail of anguish bursts from His quivering lips, as if from the depths of a broken heart.

In the midst of a scene of rejoicing, where all were paying Him homage, Israel's King was in tears, not silent tears of gladness, but tears and groans of insuppressible agony. The multitude was struck with a sudden gloom. Their acclamations were silenced. Many wept in sympathy with a grief they could not comprehend.

14) Why was Jesus upset?

Luke 19:42-44 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are _____ from thine _____. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall _____ thee even with the _____, and thy children within thee; and they shall not leave in thee one _____ upon _____; because thou knewest not the time of thy visitation.

In that temple the prophets had uttered their solemn warnings. There had the burning censers waved, while incense, mingled with the prayers of the worshipers, had ascended to God. There the blood of beasts had flowed, typical of the blood of Christ. There Jehovah had manifested His glory above the mercy seat. There the priests had officiated, and the pomp of symbol and ceremony had gone on for ages. But all this must have an end.

Jesus knew the terrible retribution which would be visited upon the doomed city. He saw Jerusalem encompassed with armies, the besieged inhabitants driven to starvation and death, mothers feeding upon the dead bodies of their own children, and both parents and children snatching the last morsel of food from one another, natural affection being destroyed by the gnawing pangs of hunger. He saw that the stubbornness of the Jews, as evinced in their rejection of His salvation.



15) What question did the Disciples and everyone ask about Jesus?

Matthew 8:27 But the men marvelled, saying, What manner of man is this, that even the _____ and the _____ obey him!

16) What did God promise Adam?

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt _____ his heel.

17) How was Christ typified with Abraham?

Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the _____ of the most high God.

18) What did Moses say about Jesus?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the _____ of the _____ be.

19) What did Isaiah say about Jesus?

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name _____.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The _____ of _____.

Jeremiah will tell you, The Branch of David, **“the Lord our Righteousness.”** **Jeremiah 23:6.** Daniel will tell you; He is the Messiah. Hosea will tell you, He is **“the Lord God of hosts; the Lord is His memorial.”** **Hosea 12:5.** John the Baptist will tell you, He is **“the Lamb of God, which taketh away the sin of the world.”** **John 1:29.**

20) What does even Satan say about Jesus?

Mark 1:24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the _____ of _____.

The great Jehovah has proclaimed from His throne, “This is My beloved Son.” Matthew 3:17.

Can you see Jesus saw you in His plans?

Would you like to be among the redeemed?

When is the time to proclaim Him King?

This is my beloved Son, with
whom I am well pleased.
Matthew 3:17, ESV

