



## Lesson 1 – The Sin Offering

### Read Leviticus Chapter 4

The concept of Type vs Anti-Type is simple. The definition of Anti-Type is this: **a person or thing represented or foreshadowed by a type or symbol; especially a figure in the Old Testament has a counterpart in the New Testament**

The Story of Salvation is told through the actions and physical attributes of the Sanctuary Services.

- 1) What did John the Baptist say at Jesus' baptism?

**John 1:29** The next day John seeth Jesus coming unto him, and saith, Behold the \_\_\_\_\_ of God, which taketh away the sin of the world.

John declared what Jesus' mission was at His baptism.

- 2) What does John say about our Savior?

**1 John 1:9** If we confess our sins, he is faithful and just to forgive us our sins, and to \_\_\_\_\_ us from all unrighteousness.

It is then that the repentant sinner touches the hem of the Master's garment, and receives His healing power in the soul.

- 3) What is Sin?

**1 John 3:4** Whosoever committeth sin transgresseth also the law: for sin is the transgression of the \_\_\_\_\_.

Sin is the transgression of the Law of God. The one who had "done somewhat against any of the commandments of the Lord" was guilty of sin; and in order to be free from sin, he must bring an offering, that by seeing the innocent victim die for his sins he might more fully comprehend how the innocent Lamb of God could offer His life for the sins of the world.

- 4) If a priest sinned what type of animal was he to bring as a sacrifice?

**Leviticus 4:3** If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young \_\_\_\_\_ without blemish unto the LORD for a sin offering.

- 5) If a Ruler sinned what type of animal was he to bring as a sacrifice?

**Leviticus 4:22-23** When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty; Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the \_\_\_\_\_, a male without blemish:



- 6) If a common person sinned what type of animal was he to bring as a sacrifice?  
**Leviticus 4:27-28** And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty; Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the \_\_\_\_\_, a female without blemish, for his sin which he hath sinned.
- 7) What was the quality of the animal to be brought?  
**Leviticus 4:3** ...a young bullock without \_\_\_\_\_ unto the LORD for a sin offering.

The sacrificial animal was determined by the position held by the sinner. For example, if a priest sinned, he had a lot of influence over the people, therefore his sin is more costly because of the example he set. In either case, the animal had to be perfect as it represented the life of our Savior. See **1 Peter 1:19** **“But with the precious blood of Christ, as of a lamb without blemish and without spot”**

- 8) What were the steps the sinner and Priest were to do?  
**Leviticus 4:28** shall bring his \_\_\_\_\_, a kid of the goats...  
**Leviticus 4:29** shall lay his \_\_\_\_\_ on the \_\_\_\_\_ of the sin offering and slay the offering in the place of the \_\_\_\_\_

Note: when you brought your offering to the door of the tabernacle, the priest handed YOU the knife. It was to be clear that it was your sin that caused the death of this innocent creature. The sinner would lay his hand upon the head of the animal and confess his sin, transferring his sin to the sacrifice. The blood was collected and poured beside the Altar of Burnt Offering, and depending on the situation, the priest would dip his finger into the blood and sprinkle it before the Lord in the inner compartments of the Sanctuary. The animal's carcass was taken outside the camp. Jesus suffered outside the temple in the same way.

- 9) What did the author of Hebrews say in **Hebrews 10:4**?  
**Hebrews 10:4** For it is not possible that the blood of bulls and of goats should \_\_\_\_\_  
\_\_\_\_\_ sins.
- 10) What does **Hebrews 10:10** tell us about Jesus?  
**Hebrews 10:10** By the which will we are \_\_\_\_\_ through the offering of the body of Jesus Christ once for all.
- 11) **Romans 4:7** Blessed are they whose \_\_\_\_\_ are forgiven, and whose sins are covered.”
- 12) **Romans 4:8** Blessed is the man to whom the Lord will not \_\_\_\_\_

**Hebrews 10:11-12** **“But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”** When you confess your sin and ask God for forgiveness, you are doing the same as the Israelite that brought their sacrifice to the Tabernacle. Jesus was that Lamb that taketh away the sin of the world and our sin does cost something. Thanks be to God who is willing and able to make us clean.



13) Where did your and my sin go?

**Romans 4:7** Blessed are they whose iniquities are forgiven, and whose sins are \_\_\_\_\_.

By faith in God, the sins of the repentant and obedient were taken away from the sinner and transferred to the Sanctuary. The Sanctuary represents Jesus and all His actions to remove sin. At some later date, the Sanctuary will be cleansed yet fulfilling another of Jesus' duties as our High Priest.

14) There was one thing left to do with the Sin-offering.

**Leviticus 4:8-9** And he shall take off from it all the \_\_\_\_\_ of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards, And the two \_\_\_\_\_, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Note: With his own hands he was to remove all the fat from the different organs of the animal offered as a sin-offering and give it to the priest, who burned it upon the brazen altar. At first thought this might seem a strange ceremony, but when we remember that the fat represented sin.

15) **Psalms 37:20** But the wicked shall perish, and the enemies of the LORD shall be as the fat of \_\_\_\_\_: they shall consume; into smoke shall they consume away.

16) King David was moved by this ceremony, what did he say about it?

**Psalms 73:16,17** When I thought to know this, it was too painful for me; Until I went into \_\_\_\_\_ of God; then understood I their end.

Note: We can imagine him watching the sinner separating the fat and the priest placing it upon the great altar, and presently nothing remained but ashes. In it he saw ashes only as the final end of all who would not separate from sin; for if the sin was a part of themselves, then when the sin was burned, they would be burned with it. The only reason God will ever destroy a sinner is that the sinner keeps sin in his own character, and will not separate from it.

**Malachi 4:1-3** For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

17) **Revelation 20:9** And they went up on the breadth of the earth, and \_\_\_\_\_ the camp of the saints about, and the beloved city: and \_\_\_\_\_ came down from God out of \_\_\_\_\_, and devoured them.



18) **Revelation 20:10** And the devil that \_\_\_\_\_ them was cast into the lake of fire and brimstone, where the \_\_\_\_\_ and the false \_\_\_\_\_ are, and shall be tormented day and night for ever and ever.

On that final day, the smoke of the Lake of Fire will be a signal that sin and death are no more, peace and Love will be the rule for eternity and we will be free. While it will be sad because of what is lost, the smoke will be a sweet savor unto the Lord, because it will be finished. The pain will be ended. Unity will be restored. Man and the Universe can resume as God intended in the first place. God will have been vindicated as being Just, Fair, and truly Loving

**Can you see how costly sin is?** \_\_\_\_\_

**Are you interested in partaking in the Salvation and Cleansing that only Christ can provide to you and to get ready for a new life in a perfect Kingdom?** \_\_\_\_\_

**When is the time to ask Jesus, Our High Priest, to begin the transformation?** \_\_\_\_\_

**God can and will begin your new life now if you let Him!**



“ Behold the lamb of God, which taketh away the sin of the world.” John 1:29.

<p>Lev. 4: 3, 23, 28. The animal to be without blemish.</p> <p>Lev. 4: 4, 14. The offering was to be brought before the Lord to the door of the sanctuary.</p> <p>Lev. 4: 4; Num. 5: 7. The sinner laid his hand on the head of the offering, thus acknowledging his sins.</p> <p>Lev. 4: 29. The sinner slew the sin-offering; he took the life of the lamb with his own hands.</p>	<p>1 Peter 1: 19. Christ was “ without blemish and without spot.”</p> <p>Heb. 4: 15, 16. “ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”</p> <p>1 John 1: 9. “ If we confess our sins, He is faithful and just to forgive us our sins.”</p> <p>Isa. 53: 10. Christ's soul was made an offering for sin. Criminals often lived for days upon the cross; it was the awful burden of the sins of the world that slew Christ.</p>
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