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## Lesson 18 – The Drink Offering

1) What did Esau tell Jacob when he stole his Blessing?

**Genesis 27:36** And he said, Is not he rightly named Jacob? for he hath \_\_\_\_\_ me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

*Jacob means supplanter or Heel grabber. To supplant means to supersede or replace. The birthright and blessing were Esau's, but through lack of caring on Esau's part and deceit on behalf of Jacob and his mother, Esau was left out. God had intended Jacob to be the Patriarch from the beginning, but the family got in the way of God's plan and made things infinitely harder for everyone. Jacob would have headed up the family in a wonderful way if they had not interfered. Jacob had to flee for his life. Ultimately, he would return to his brother, but only after God healed them.*

2) What did God tell Jacob after he wrestled with the Angel and asked for a blessing?

**Genesis 32:28** And he said, Thy name shall be called no more Jacob, but \_\_\_\_\_: for as a prince hast thou power with God and with men, and hast prevailed.

The name Israel means "God Contended" or "Wrestles with God". God renamed Jacob after he wrestled with Him and Jacob finally surrendered to the leadings of God. Jacob was finally converted and ready to lead God's people.

3) What kind of offering did Jacob do in the place where God spoke to him?

**Genesis 35:14** And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a \_\_\_\_\_ offering thereon, and he poured oil thereon.

Jacob felt so grateful to the Lord that he set up a pillar in the place where He talked with him, and poured out a drink-offering thereon, showing his willingness to pour out his life, if necessary, for the cause of God.

4) What did Jesus tell his disciples at the Passover just before He was crucified?

**Matthew 26:27-28** And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my \_\_\_\_\_ of the new testament, which is shed for many for the remission of sins.

The drink-offering was wine, but was never drunk by either priest or people; it was poured out before the Lord. No doubt wine was chosen for the drink-offering for the same reason that it was used in the celebration of the Lord's supper, as an emblem of the life of Christ, who **"poured out His soul unto death,"** to redeem a lost race.



5) What rule did God give Moses concerning the Altar of Incense?

**Exodus 30:9** Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye \_\_\_\_\_ drink offering thereon.

*Note: The Altar of Incense was the type or teaching model of our prayers ascending to God in Heaven.*

The drink-offering, like the meat-offering, was offered with burnt-offerings, for **“an offering made by fire, of a sweet savor unto the Lord.”** When Israel departed from the Lord, the drink-offering was often used in their idolatrous worship. Drink-offerings were never poured on the altar of incense, but always in the court, for they typified things which transpired in the antitypical court—the earth. Things that happen in the Holy Place or Most Holy place symbolize what happens in the Heavenly Temple, things that happen in the courtyard happen here on earth.

6) What did Isaiah tell us would be poured out?

**Isaiah 44:3** For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my \_\_\_\_\_ upon thy seed, and my blessing upon thine offspring:

7) What did Joel say about the same?

**Joel 2:28** And it shall come to pass afterward, that I will \_\_\_\_\_ out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

The pouring out of the drink offering was no doubt an emblem of the pouring out of the Holy Spirit.

8) What was Paul's wish for the believers in Philippi?

**Philippians 2:16-17** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. Yea, and if I be \_\_\_\_\_ upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Paul used the beautiful type of pouring the drink-offering upon the burnt-offering, and the consuming of all upon the altar, as an illustration of his life fully surrendered to God's service.

9) What did David do when his mighty men risked their lives to get their king a drink?

**1 Chronicles 11:17** And David longed, and said, Oh that one would give me drink of the \_\_\_\_\_ of the well of Bethlehem, that is at the gate!

**1 Chronicles 11:18** And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but \_\_\_\_\_ it out to the LORD,

**1 Chronicles 11:19** And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not \_\_\_\_\_ it. These things did these three mightiest.



When the three mighty warriors, for the love they bore David, risked their lives to bring him a drink from the well of Bethlehem, David considered the water too sacred to drink, for they had **“put their lives in jeopardy”** to obtain it; therefore he **“poured it out to the Lord.”**

The drink-offering was a type of Christ's life poured out for us, and the antitype can be repeated in the life of everyone who, like Paul, rejoices in being poured forth upon the sacrifice and consumed upon the altar.

10) What did Hannah bring to the Tabernacle when she brought Samuel to serve the Lord?

**1 Samuel 1:24** And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of \_\_\_\_\_, and brought him unto the house of the LORD in Shiloh: and the child was young.

The wine was for a drink offering to be presented before the Lord showing Samuel would serve God for his whole life.

When Hannah gave Samuel to the sanctuary, she brought a bottle of wine with the animal for a burnt-offering. It was after she had expressed the full surrender of her only son to the Lord by her burnt-offering and the wine of the drink-offering, that she could fill the temple court with her voice of praise and thanksgiving.

Even so, God's church will be able to fill the Temple in Heaven with praises and thanksgivings only after we are willing to give all at the feet of Him who saved us.

*Can you see how Jesus' life was poured out for the good of the Universe? \_\_\_\_\_*

*Are you interested in filling God's Temple with praise and Thanksgiving? \_\_\_\_\_*

*Will you now ask Him now to help you become that offering? \_\_\_\_\_*