



## Lesson 62 – “Let not your heart be troubled” (Part II)

Based on John 14, 15, 16, 17.

- 1) Judas left the upper room right after Jesus gave him communion. What did Jesus say to the Eleven?

**John 13:31** Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is \_\_\_\_\_ in him.

He was about to speak of His approaching separation from them; but before doing this He pointed to the great object of His mission. It was this that He kept ever before Him. It was His joy that all His humiliation and suffering would glorify the Father's name.

- 2) What did Jesus say He would do for us?

**John 14:16** And I will pray the Father, and he shall give you another \_\_\_\_\_, that he may abide with you for ever;

Before this, the Spirit had been in the world; from the very beginning of the work of redemption He had been moving upon men's hearts. But while Christ was on earth, the disciples had desired no other helper. Not until they were deprived of His presence would they feel their need of the Spirit, and then He would come.

- 3) What did Jesus say about the Holy Spirit?

**John 14:17-18** \_Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither \_\_\_\_\_ him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you \_\_\_\_\_: I will come to you.

His work is to define and maintain the truth. He first dwells in the heart as the Spirit of truth, and thus He becomes the Comforter. There is comfort and peace in the truth, but no real peace or comfort can be found in falsehood. It is through false theories and traditions that Satan gains his power over the mind.

The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power.

- 4) What else did Jesus say about the Spirit?

**John 16:13-14** Howbeit when he, the Spirit of truth, is come, he will \_\_\_\_\_ you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall \_\_\_\_\_ of mine, and shall shew it unto you.

- 5) What else will the Spirit do in the world?

**John 16:8** And when he is come, he will reprove the \_\_\_\_\_ of sin, and of righteousness, and of judgment:



One might be able to present the letter of the word of God, he might be familiar with all its commands and promises; but unless the Holy Spirit sets home the truth, no souls will fall on the Rock and be broken. No amount of education, no advantages, however great, can make one a channel of light without the co-operation of the Spirit of God. The sowing of the gospel seed will not be a success unless the seed is quickened into life by the dew of heaven.

6) What had the Spirit done for the Disciples after Jesus returned to Heaven?

**Acts 5:28** Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have \_\_\_\_\_ with your doctrine, and intend to bring this man's blood upon us.

7) What is the promise for today?

**Philippians 2:13** For it is God which \_\_\_\_\_ in you both to will and to do of his good pleasure.

We cannot use the Holy Spirit. The Spirit is to use us. Only to those who wait humbly upon God, who watch for His guidance and grace, is the Spirit given. The power of God awaits their demand and reception. This promised blessing, claimed by faith, brings all other blessings in its train. It is given according to the riches of the grace of Christ, and He is ready to supply every soul according to the capacity to receive.

8) How did Jesus end the Passover (Communion) time?

**Mark 14:26** And when they had sung an \_\_\_\_\_, they went out into the mount of Olives.

9) What song did they sing?

**Psalms 117** O praise the LORD, all ye nations: praise him, all ye people. For his \_\_\_\_\_ is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

After the hymn, they went out. Through the crowded streets they made their way, passing out of the city gate toward the Mount of Olives. Slowly they proceeded, each busy with his own thoughts. As they began to descend toward the mount.

10) What did Jesus tell His disciples while on the way?

**Matthew 26:31** Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be \_\_\_\_\_ abroad.

The disciples listened in sorrow and amazement. They remembered how in the synagogue at Capernaum, when Christ spoke of Himself as the bread of life, many had been offended, and had turned away from Him. But the twelve had not shown themselves unfaithful.

11) How did Peter respond?

**Mark 14:29** But Peter said unto him, Although all shall be offended, yet will not \_\_\_\_\_.

12) Christ replied:

**Mark 14:30** And Jesus saith unto him, Verily I say unto thee, That this day, even in this \_\_\_\_\_, before the cock crow twice, thou shalt deny me thrice.

13) Peter rebutted:

**Mark 14:31** But he spake the more \_\_\_\_\_, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.



In their self-confidence they denied the repeated statement of Him who knew. They were unprepared for the test; when temptation should overtake them, they would understand their own weakness.

When Peter said he would follow his Lord to prison and to death, he meant it, every word of it; but he did not know himself. Hidden in his heart were elements of evil that circumstances would fan into life. Unless he was made conscious of his danger, these would prove his eternal ruin. The Saviour saw in him a self-love and assurance that would overbear even his love for Christ.

**14) Undaunted, what did Jesus tell them?**

**Matthew 26:32** But after I am \_\_\_\_\_ again, I will go before you into Galilee.

Before the denial, they have the assurance of forgiveness. After His death and resurrection, they knew that they were forgiven and were dear to the heart of Christ.

**15) Jesus continued with the lessons, what did He say?**

**John 15:1** I am the \_\_\_\_\_, and my Father is the husbandman.

The Jews had always regarded the vine as the most noble of plants, and a type of all that was powerful, excellent, and fruitful. Israel had been represented as a vine which God had planted in the Promised Land. The Jews based their hope of salvation on the fact of their connection with Israel. But Jesus says, I am the real Vine.

**16) What did Jesus follow that with?**

**John 15:5** I am the vine, ye are the \_\_\_\_\_: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

The life of the vine becomes the life of the branch. So, the soul dead in trespasses and sins receives life through connection with Christ. By faith in Him as a personal Saviour the union is formed. The sinner unites his weakness to Christ's strength, his emptiness to Christ's fullness, his frailty to Christ's enduring might.

**17) Where are we to abide?**

**John 15:7-8** If ye abide in me, and my words abide in you, ye shall \_\_\_\_\_ what ye will, and it shall be \_\_\_\_\_ unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Abiding in Christ means a constant receiving of His Spirit, a life of unreserved surrender to His service. The channel of communication must be open continually between man and his God. As the vine branch constantly draws the sap from the living vine, so are we to cling to Jesus, and receive from Him by faith the strength and perfection of His own character.

**18) What will God do for you?**

**John 15:2** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he \_\_\_\_\_ (prunes) it, that it may bring forth more fruit.

The pruning will cause pain, but it is the Father who applies the knife. He works with no wanton hand or indifferent heart. There are branches trailing upon the ground; these must be cut loose from the earthly supports to which their tendrils are fastening. They are to reach heavenward and find their support in God. The excessive foliage that draws away the life current from the fruit must be pruned off. The overgrowth must be cut out, to give room for the healing beams of the Sun of Righteousness.



19) Why would God do this?

**John 15:8** Herein is my Father \_\_\_\_\_, that ye bear much fruit; so shall ye be my disciples.

**The Saviour does not bid the disciples labor to bear fruit. He tells them to abide in Him**

20) How are we to live?

**Matthew 4:4** But he answered and said, It is written, Man shall not live by bread alone, but by every \_\_\_\_\_ that proceedeth out of the mouth of God.

The life of Christ in you produces the same fruits as in Him. Living in Christ, adhering to Christ, supported by Christ, drawing nourishment from Christ, you bear fruit after the similitude of Christ.

21) What was one of the things Jesus told the Disciples after Judas left the Communion?

**John 13:34** A new \_\_\_\_\_ I give unto you, That ye love one another; as I have loved you, that ye also love one another

To the disciples this commandment was new; for they had not loved one another as Christ had loved them. He saw that new ideas and impulses must control them; that new principles must be practiced by them; through His life and death they were to receive a new conception of love. The command to love one another had a new meaning in the light of His self-sacrifice.

22) What did Jesus follow the new commandment with?

**John 13:35** . By this shall all men know that ye are my disciples, if ye have \_\_\_\_\_ one to another.

Where this oneness exists, it is evidence that the image of God is being restored in humanity, that a new principle of life has been implanted. It shows that there is power in the divine nature to withstand the supernatural agencies of evil, and that the grace of God subdues the selfishness inherent in the natural heart.

23) How did Jesus end this last precious time with the Disciples?

**John 16:32-33** Behold, the hour cometh, yea, is now come, that ye shall be \_\_\_\_\_, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have \_\_\_\_\_ the world.

We are to despair of nothing, and to hope for everything. With the golden chain of His matchless love Christ has bound us to the throne of God. It is His purpose that the highest influence in the universe, emanating from the source of all power, shall be ours. We are to have power to resist evil, power that neither earth, nor death, nor hell can master, power that will enable us to overcome as Christ overcame.

24) What did Jesus pray for the Disciples (and us)?

**John 17:15-20** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the \_\_\_\_\_. They are not of the world, even as I am not of the world. \_\_\_\_\_ them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the \_\_\_\_\_. Neither pray I for these alone, but for them also which shall believe on me through their word;

**Can you see Jesus did everything He could for the Disciples?**

**Would you like to have the Holy Spirit?**

**When is the time to pray in His name?**