



## Lesson 6 – Seth and Enoch

Based on Genesis 4:25 to 6:2

1) Who was born after Cain and Abel?

**Genesis 4:1-2** And Adam knew his wife again; and she bare a son, and called his name \_\_\_\_\_: For God, said she, hath \_\_\_\_\_ me another seed instead of Abel, whom Cain slew.

To Adam was given another son, to be the inheritor of the divine promise, the heir of the spiritual birthright. The name Seth, given to this son, signified “appointed,” or “compensation;” “for,” said the mother, “God hath appointed me another seed instead of Abel, whom Cain slew.” Seth was of more noble stature than Cain or Abel, and resembled Adam more closely than did his other sons. He was a worthy character, following in the steps of Abel. Yet he inherited no more natural goodness than did Cain.

2) To whose likeness was Adam created?

**Genesis 1:27** So God created man in his \_\_\_\_\_ image, in the image of God created he him; male and female created he them.

3) To Whose image were Adam’s sons created?

**Genesis 5:3** And Adam lived an hundred and thirty years, and begat a son in \_\_\_\_\_ likeness, after his image; and called his name Seth:

While Adam was created sinless, in the likeness of God, Seth, like Cain, inherited the fallen nature of his parents. But he received also the knowledge of the Redeemer and instruction in righteousness. By divine grace he served and honored God; and he labored, as Abel would have done, had he lived, to turn the minds of sinful men to revere and obey their Creator.

4) What is recorded about Seth’s son?

**Genesis 4:26** And to Seth, to him also there was born a son; and he called his name Enos: then began men to \_\_\_\_\_ the name of the LORD.

The faithful had worshiped God before; but as men increased, the distinction between the two classes became more marked. There was an open profession of loyalty to God on the part of one, as there was of contempt and disobedience on the part of the other.

The phrase **“then began men to call upon the name of the LORD.”** Shows a separation between the Godly and the ungodly. A separation where men were multiplied on the earth and that the good men congregated together for prayer and worship to the True and Living God.

5) What did God institute at creation?

**Genesis 2:3** And God blessed the \_\_\_\_\_, and sanctified it: because that in it he had rested from all his work which God created and made.

Before the Fall our first parents had kept the Sabbath, which was instituted in Eden; and after their expulsion from Paradise, they continued its observance. They had tasted the bitter fruits of disobedience and had learned what everyone that tramples upon God’s commandments will sooner or later learn, that the divine precepts are sacred and immutable, and that the penalty of transgression will surely be inflicted. The Sabbath was honored by all the children of Adam that remained loyal to God. But Cain and his descendants did not respect the day upon which God had rested. They chose their own time for labor and for rest, regardless of Jehovah’s express command.



6) Where did Cain go?

**Genesis 4:16-17** And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of \_\_\_\_\_. And Cain knew his wife; and she conceived, and bare Enoch; and he builded a \_\_\_\_\_, and called the name of the city, after the name of his son, Enoch.

He had gone out from the presence of the Lord, cast away the promise of the restored Eden, to seek his possessions and enjoyment in the earth under the curse of sin, thus standing at the head of that great class of men who worship the god of this world. In that which pertains to mere earthly and material progress, his descendants became distinguished. But they were regardless of God, and in opposition to His purposes for man.

7) To what did Lamech, Cain’s descendant, add to defy God?

**Genesis 4:19** And Lamech took unto him \_\_\_\_\_: the name of the one was Adah, and the name of the other Zillah.

**Genesis 4:23-24** And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have \_\_\_\_\_ a man to my wounding, and a young man to my hurt. If Cain shall be avenged sevenfold, truly Lamech \_\_\_\_\_ and sevenfold.

To the crime of murder, in which Cain had led the way, Lamech, the fifth in descent, added polygamy, and, boastfully defiant, he acknowledged God, only to draw from the avenging of Cain an assurance of his own safety.

8) In contrast what was Seth like?

**Hebrews 11:13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were \_\_\_\_\_ and \_\_\_\_\_ on the earth.

**Hebrews 11:16** But now they desire a better country, that is, an heavenly: wherefore God is \_\_\_\_\_ to be called their God: for he hath prepared for them a city.

For some time, the two classes remained separate. The race of Cain, spreading from the place of their first settlement, dispersed over the plains and valleys where the children of Seth had dwelt; and the latter, in order to escape from their contaminating influence, withdrew to the mountains, and there made their home. So long as this separation continued, they maintained the worship of God in its purity.

9) What does the Bible record next?

**Genesis 6:1-2** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

in the lapse of time they ventured, little by little, to mingle with the inhabitants of the valleys. This association was productive of the worst results. The children of Seth, attracted by the beauty of the daughters of Cain’s descendants, displeased the Lord by intermarrying with them. Many of the worshipers of God were beguiled into sin by the allurements that were now constantly before them, and they lost their peculiar, holy character. Mingling with the depraved, they became like them in spirit and in deeds; the restrictions of the seventh commandment were disregarded.

10) What did the descendants of Seth ultimately do?

**Jude 11** Woe unto them! for they have gone in the way of \_\_\_\_\_, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

**Romans 1:21** Because that, when they \_\_\_\_\_ God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was \_\_\_\_\_.

**Romans 1:28** And even as they did not like to retain God in their knowledge, God gave them over to a \_\_\_\_\_, to do those things which are not convenient;



For nearly a thousand years, Adam lived among men, a witness to the results of sin. Faithfully he sought to stem the tide of evil. He had been commanded to instruct his posterity in the way of the Lord; and he carefully treasured what God had revealed to him and repeated it to succeeding generations. To his children and children's children, to the ninth generation, he described man's holy and happy estate in Paradise, and repeated the history of his fall, telling them of the sufferings by which God had taught him the necessity of strict adherence to His law, and explaining to them the merciful provisions for their salvation. Yet there were but few who gave heed to his words.

When he left Eden, the thought that he must die thrilled him with horror. He was first made acquainted with the reality of death in the human family when Cain, his first-born son, became the murderer of his brother. Filled with the keenest remorse for his own sin and doubly bereaved in the death of Abel and the rejection of Cain, Adam was bowed down with anguish. He witnessed the wide-spreading corruption that was finally to cause the destruction of the world by a flood; and though the sentence of death pronounced upon him by his Maker had at first appeared terrible, **yet after beholding for nearly a thousand years the results of sin, he felt that it was merciful in God to bring to an end a life of suffering and sorrow.**

Notwithstanding the prevailing iniquity, there was a line of holy men who, elevated and ennobled by communion with God, lived as in the companionship of heaven. They were men of massive intellect, of wonderful attainments. They had a great and holy mission—to develop a character of righteousness, to teach a lesson of godliness, not only to the men of their time, but for future generations.

11) Who is one of those great men?

**Genesis 5:21-24** And \_\_\_\_\_ lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch \_\_\_\_\_ with \_\_\_\_\_: and he was not; for God took him.

Enoch had loved and feared God and had kept His commandments. He was one of the holy line, the preservers of the true faith, the progenitors of the promised seed. From the lips of Adam he had learned the dark story of the Fall, and the cheering one of God's grace as seen in the promise; and he relied upon the Redeemer to come. But after the birth of his first son, Enoch reached a higher experience; he was drawn into a closer relationship with God. He realized more fully his own obligations and responsibility as a son of God. And as he saw the child's love for its father, its simple trust in his protection; as he felt the deep, yearning tenderness of his own heart for that first-born son, he learned a precious lesson of the wonderful love of God to men in the gift of His Son.

He had a work to do for God in the world. In the family and in his intercourse with men, as a husband and father, a friend, a citizen, he was the steadfast, unwavering servant of the Lord.

12) What did Enoch prophesy?

**Jude 14-15** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with \_\_\_\_\_ of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken \_\_\_\_\_ him.

Enoch became a preacher of righteousness, making known to the people what God had revealed to him. Those who feared the Lord sought out this holy man, to share his instruction and his prayers. He labored publicly also, bearing God's messages to all who would hear the words of warning.

13) What did Jesus tell us from the Sermon on the Mount?

**Matthew 5:10-12** Blessed are they which are \_\_\_\_\_ for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall \_\_\_\_\_ you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be



exceeding glad: for great is your \_\_\_\_\_ in heaven: for so persecuted they the prophets which were before you.

The power of God that wrought with His servant Enoch was felt by those who heard. Some gave heed to the warning and renounced their sins; but the multitudes mocked at the solemn message and went on more boldly in their evil ways. The servants of God are to bear a similar message to the world in the last days, and it will also be received with unbelief and mockery.

Though his warnings were disregarded by a sinful, pleasure-loving people, he had the testimony that God approved, and he continued to battle faithfully against the prevailing evil, until God removed him from a world of sin to the pure joys of heaven.

14) What did Jesus tell us?

**Matthew 5:8** Blessed are the pure in heart: for they shall \_\_\_\_\_.

For three centuries he had walked with God. Day by day he had longed for a closer union; nearer and nearer had grown the communion, until God took him to Himself. He had stood at the threshold of the eternal world, only a step between him and the land of the blest; and now the portals opened, the walk with God, so long pursued on earth, continued, and he passed through the gates of the Holy City, the first from among men to enter there.

15) What does Hebrews tell us about Enoch?

**Hebrews 11:5** By \_\_\_\_\_ Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

16) What does Hebrews tell us about God?

**Hebrews 11:6** But without faith it is impossible to please him: for he that cometh to God must \_\_\_\_\_ that he is, and that he is a rewarder of them that diligently seek him.

By the translation of Enoch, the Lord designed to teach an important lesson. There was danger that men would yield to discouragement, because of the fearful results of Adam's sin. Many were ready to exclaim, "What profit is it that we have feared the Lord and have kept His ordinances, since a heavy curse is resting upon the race, and death is the portion of us all?" But the instructions which God gave to Adam, and which were repeated by Seth, and exemplified by Enoch, swept away the gloom and darkness, and gave hope to man, that as through Adam came death, so through the promised Redeemer would come life and immortality.

17) What Promise must we hold on to?

**1 Corinthians 15:51-52** Behold, I shew you a mystery; We shall not all sleep, but we shall all be \_\_\_\_\_, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be \_\_\_\_\_ incorruptible, and we shall be changed.

**1 Thessalonians 4:16-18** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall \_\_\_\_\_ first: Then we which are alive and remain shall be \_\_\_\_\_ together with them in the clouds, to \_\_\_\_\_ the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

**Can you see that this time on earth is temporary?**

**Would you like to be ready for that Great Day?**

**When is the time to stand at the threshold of this Earth and wait upon God?**